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**CONFIRMATION NO. 2682** 

| Bib Data Sheet   |  |   |  |                             |                                   |                                       |                                    |    |                            |
|--|--|---|--|-----------------------------|-----------------------------------|---------------------------------------|------------------------------------|----|----------------------------|
| <b>SERIAL NUMBI</b><br>10/571,884  | FILING OR 371(c) DATE 10/571,884 FILING OR 371(c) DATE 07/17/2006 RULE |   | CLASS<br>424 i                                 |                             | GROUP ART UNIT<br>1616            |                                       | ATTORNEY<br>DOCKET NO.<br>478.1080 |    |                            |
| APPLICANTS   |  |   |  | /                           |                                   |                                       |                                    |    | -                          |
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| ** CONTINUING DATA **********************************  |  |   |  |                             |                                   |                                       |                                    |    |                            |
| This application is a 371 of PCT/GB04/03942 09/15/2004   |  |   |  |                             |                                   |                                       |                                    |    |                            |
| ** FOREIGN APPLICATIONS ************************************   |  |   |  |                             |                                   |                                       |                                    |    |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/06/2007  |  |   |  |                             |                                   |                                       |                                    |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  wet  Verified and Acknowledged  Examiner's Signature  Allowance  Initials  STATE OR  COUNTRY  UNITED  KINGDOM |  |   |  |                             | SHEETS TOT<br>DRAWING CLA<br>19 2 |                                       |                                    | MS | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>23280   |  |   |  |                             |                                   |                                       |                                    |    |                            |
| TITLE  |  |   |  |                             |                                   |                                       |                                    |    |                            |
| Dry powder composition comprising a benzodiazepine for pulmonary inhalation  |  |   |  |                             |                                   |                                       |                                    |    |                            |
| FILING FEE<br>RECEIVED<br>1180   |  |   |  |                             |                                   | All Fees                              |                                    |    |                            |
|  |  |   |  |                             |                                   | 1.16 Fees ( Filing )                  |                                    |    |                            |
|  | FEES<br>No   | : Authority has been g<br>to charge/cr  | redit DEP                                      | in Paper<br>DEPOSIT ACCOUNT |                                   | 1.17 Fees ( Processing Ext. of time ) |                                    |    |                            |
|  | No   | for following   | :  |                             |                                   | ☐ 1.18 Fees ( Issue )                 |                                    |    |                            |
|  |  |   |  |                             | Other                             |                                       |                                    |    |                            |
|  |  |   |  |                             |                                   | ☐ Credit                              |                                    |    |                            |
|  |  |   |  |                             |                                   |                                       |                                    |    |                            |